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| --- | --- | --- | --- | --- | --- | --- | --- |
| **2023** | | **July** | | | | | |
| **Text, logo  Description automatically generated** | | **Tips/Suggestions:** | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  | |  |  |  |  | **1** |
| **2** | **3** | | **4** | **5** | **6** | **7** | **8** |
| **9** | **10** | | **11** | **12** | **13**  ***Trade and Industry***  ***In-service*** | **14** | **15** |
| **16** | **17** | | **18** | **19** | **20**  **Mid-level**  **Course**  **Workshop** | **21** | **22** |
| **23**  **30** | **24**  **31** | | **25**  **New Advisor Training** | **26** | **27** | **28** | **29** |

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| **2023** | | **AUGUST** | | | | | |
| **Text, logo  Description automatically generated** | | **Tips/Deadlines**   * **August 28th Fall Conference Registration opens.** | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  | | **1** | **2** | **3** | **4** | **5** |
| **6** | **7** | | **8** | **9** | **10** | **11** | **12** |
| **13** | **14** | | **15** | **16** | **17** | **18** | **19** |
| **20** | **21** | | **22** | **23** | **24** | **25** | **26** |
| **27** | **28**  **Fall Conference Registration Opens** | | **29** | **30** | **31** |  |  |

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| **2023** | | **September** | | | | |
| **Text, logo  Description automatically generated** | | **Tips/Deadlines:**   * **September 1st State and National Membership Opens** * **Register for the Fall Leadership event October 4th UAPTC!** * **September 15th Fall Leadership Registration closes** | | | | |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  |  |  |  | **1**  **State and National Membership Opens** | **2** |
| **3** | **4** | **5** | **6** | **7** | **8** | **9** |
| **10** | **11** | **12** | **13** | **14** | **15**  **Fall Leadership Registration Closes** | **16** |
| **17** | **18** | **19** | **20** | **21** | **22** | **23** |
| **24** | **25** | **26** | **27** | **28** | **29** | **30** |

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| **2023** | | | **October** | | | | |
| **Text, logo  Description automatically generated** | | | **Tips/Deadlines:**   * **Fall Leadership event October 4th UAPTC** * **CTSO Day at the State Fair TBA** | | | | |
| **Sun** | **Mon** | **Tue** | | **Wed** | **Thu** | **Fri** | **Sat** |
| **1** | **2** | **3** | | **4**  **Fall Leadership Conference @ UAPTC** | **5** | **6** | **7** |
| **8** | **9** | **10** | | **11** | **12** | **13** | **14** |
| **15** | **16** | **17** | | **18** | **19** | **20** | **21** |
| **22** | **23** | **24** | | **25** | **26** | **27** | **28** |
| **29** | **30** | **31** | |  |  |  |  |

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| **2023** | | **November** | | | | | |
| **Text, logo  Description automatically generated** | | **Tips/Deadlines:**   * **Build your local community involvement with a community service project or a Program Showcase event.** | | | | | |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** | |
|  |  |  | **1** | **2** | **3** | **4** |
| **5** | **6**  Deadline:  Oaklawn Jockey Club Scholarship Application Due | **7** | **8** | **9** | **10** | **11** |
| **12** | **13** | **14** | **15** | **16** | **17** | **18** |
| **19** | **20** | **21** | **22** | **23** | **24** | **25** |
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| **2023** | | **December** | | | | | |
| **Text, logo  Description automatically generated** | | **Tips/Deadlines:**   * **Access the SkillsUSA Absorb system and start downloading 2024 Technical Standards for any contest you are thinking about entering students in.**    + - **Advisors who have paid and submitted their professional memberships will have access to the technical standards.**     - **Reminder that a student can only enter one contest.** | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  | |  |  |  |  | **1** |
| **2** | **3** | | **4** | **5** | **6** | **7** | **8** |
| **9** | **10** | | **11** | **12** | **13** | **14** | **15** |
| **16** | **17** | | **18** | **19** | **20** | **21** | **22** |
| **23**  **30** | **24**  **31** | | **25** | **26** | **27** | **28** | **29** |

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| **2024** | | **January** | | | | | |
| **Text, logo  Description automatically generated** | | **Tips/Deadlines:**   * **Start working on state officer packets for any student wishing to run for state office.** * **January 29, 2024, State Conference Registration opens.** | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  | **1** | | **2** | **3** | **4** | **5** | **6** |
| **7** | **8** | | **9** | **10** | **11** | **12** | **13** |
| **14** | **15** | | **16** | **17** | **18** | **19** | **20** |
| **21** | **22** | | **23** | **24** | **25** | **26** | **27** |
| **28** | **29**  **State Conference Registration Open** | | **30** | **31** |  |  |  |

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| **2024** | | **February** | | | | | |
| **Text, logo  Description automatically generated** | | **Tips/Deadlines**   * **February 15th Membership must be submitted to be eligible for the state conference.** * **February 15th State Membership Deadline** * **February 23rd State Conference Registration Closes** * **February 28th State Officer Packets due to state office** | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  | |  |  | **1** | **2** | **3** |
| **4** | **5** | | **6** | **7** | **8** | **9** | **10** |
| **11** | **12** | | **13** | **14** | **15**  **State Membership Deadline** | **16** | **17** |
| **18** | **19** | | **20** | **21** | **22** | **23**  **Conference Registration Closes** | **24** |
| **25** | **26** | | **27** | **28**  **State Officer Packets Due** | **29** |  |  |

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| **2024** | | **March** | | | | | |
| **Text, logo  Description automatically generated** | | **Tips/Deadlines:**   * + **March 1st National Membership Deadline.** * **March 22nd Last day for substitutions.** * **March 25th Online Testing window opens.** * **March 29th Online testing window closes.** * **Medical Math, Medical Term and Related Technical Math tests will be given at Conference. DO NOT take during the testing window.** | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  | |  |  |  | **1**  **National Membership Deadline** | **2** |
| **3** | **4** | | **5** | **6** | **7** | **8** | **9** |
| **10** | **11** | | **12** | **13** | **14** | **15** | **16** |
| **17** | **18** | | **19** | **20** | **21** | **22**  Last Day for substation | **23** |
| **24**  **31** | **25**  Online  Testing Open | | **26** | **27** | **28** | **29**  Online  Testing  Closes | **30** |

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| **2024** | | **April** | | | | | |
| **Text, logo  Description automatically generated** | | **Tips/Deadlines:**   * **State Conference 15th, 16th, 17th,** | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  | **1** | | **2** | **3** | **4** | **5** | **6** |
| **7** | **8** | | **9** | **10** | **11** | **12** | **13** |
| **14** | **15**  **State Skill and Leadership Conference** | | **16**  **State Skill and Leadership Conference** | **17**  **State Skill and Leadership Conference** | **18** | **19** | **20** |
| **21** | **22** | | **23** | **24** | **25** | **26** | **27** |
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| **2024** | | **May** | | | | | |
| **Text, logo  Description automatically generated** | | **Tips/Deadlines:** | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
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| **12** | **13** | | **14** | **15** | **16** | **17** | **18** |
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| **2024** | | **June** | | | | | |
| **Text, logo  Description automatically generated** | | **Tips/Suggestions:** | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
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| **9** | **10** | | **11** | **12** | **13** | **14** | **15** |
| **26** | **17** | | **18** | **19** | **20** | **21** | **22** |
| **23**  **30** | **24** | | **25** | **26** | **27** | **28** | **29** |