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| **2023** | **July** |
| **Text, logo  Description automatically generated** | **Tips/Suggestions:** |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  |  |  |  |  | **1** |
| **2** | **3** | **4** | **5** | **6** | **7** | **8** |
| **9** | **10** | **11** | **12** | **13*****Trade and Industry***  ***In-service*** | **14** | **15** |
| **16** | **17** | **18** | **19** | **20****Mid-level** **Course** **Workshop** | **21** | **22** |
| **23****30** | **24****31** | **25****New Advisor Training** | **26** | **27** | **28** | **29** |

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| **2023** | **AUGUST** |
| **Text, logo  Description automatically generated** | **Tips/Deadlines*** **August 28th Fall Conference Registration opens.**
 |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  | **1** | **2** | **3** | **4** | **5** |
| **6** | **7** | **8** | **9** | **10** | **11** | **12** |
| **13** | **14** | **15** | **16** | **17** | **18** | **19** |
| **20** | **21** | **22** | **23** | **24** | **25** | **26** |
| **27** | **28****Fall Conference Registration Opens** | **29** | **30** | **31** |  |  |

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| **2023** | **September** |
| **Text, logo  Description automatically generated** | **Tips/Deadlines:*** **September 1st State and National Membership Opens**
* **Register for the Fall Leadership event October 4th UAPTC!**
* **September 15th Fall Leadership Registration closes**
 |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  |  |  |  | **1****State and National Membership Opens** | **2** |
| **3** | **4** | **5** | **6** | **7** | **8** | **9** |
| **10** | **11** | **12** | **13** | **14** | **15****Fall Leadership Registration Closes** | **16** |
| **17** | **18** | **19** | **20** | **21** | **22** | **23** |
| **24** | **25** | **26** | **27** | **28** | **29** | **30** |

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| **2023** | **October** |
| **Text, logo  Description automatically generated** | **Tips/Deadlines:*** **Fall Leadership event October 4th UAPTC**
* **CTSO Day at the State Fair TBA**
 |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
| **1** | **2** | **3** | **4****Fall Leadership Conference @ UAPTC** | **5** | **6** | **7** |
| **8** | **9** | **10** | **11** | **12** | **13** | **14** |
| **15** | **16** | **17** | **18** | **19** | **20** | **21** |
| **22** | **23** | **24** | **25** | **26** | **27** | **28** |
| **29** | **30** | **31** |  |  |  |  |

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| **2023** | **November** |
| **Text, logo  Description automatically generated** | **Tips/Deadlines:*** **Build your local community involvement with a community service project or a Program Showcase event.**
 |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  |  | **1** | **2** | **3** | **4** |
| **5** | **6**Deadline:Oaklawn Jockey Club Scholarship Application Due | **7** | **8** | **9** | **10** | **11** |
| **12** | **13** | **14** | **15** | **16** | **17** | **18** |
| **19** | **20** | **21** | **22** | **23** | **24** | **25** |
| **26** | **27** | **28** | **29** | **30** | **31** |  |

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| **2023** | **December** |
| **Text, logo  Description automatically generated** | **Tips/Deadlines:*** **Access the SkillsUSA Absorb system and start downloading 2024 Technical Standards for any contest you are thinking about entering students in.**
	+ - **Advisors who have paid and submitted their professional memberships will have access to the technical standards.**
		- **Reminder that a student can only enter one contest.**
 |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  |  |  |  |  | **1** |
| **2** | **3** | **4** | **5** | **6** | **7** | **8** |
| **9** | **10** | **11** | **12** | **13** | **14** | **15** |
| **16** | **17** | **18** | **19** | **20** | **21** | **22** |
| **23****30** | **24****31** | **25** | **26** | **27** | **28** | **29** |

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| **2024** | **January** |
| **Text, logo  Description automatically generated** | **Tips/Deadlines:*** **Start working on state officer packets for any student wishing to run for state office.**
* **January 29, 2024, State Conference Registration opens.**
 |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  | **1** | **2** | **3** | **4** | **5** | **6** |
| **7** | **8** | **9** | **10** | **11** | **12** | **13** |
| **14** | **15** | **16** | **17** | **18** | **19** | **20** |
| **21** | **22** | **23** | **24** | **25** | **26** | **27** |
| **28** | **29****State Conference Registration Open** | **30** | **31** |  |  |  |

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| **2024** | **February** |
| **Text, logo  Description automatically generated** | **Tips/Deadlines*** **February 15th Membership must be submitted to be eligible for the state conference.**
* **February 15th State Membership Deadline**
* **February 23rd State Conference Registration Closes**
* **February 28th State Officer Packets due to state office**
 |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  |  |  | **1** | **2** | **3** |
| **4** | **5** | **6** | **7** | **8** | **9** | **10** |
| **11** | **12** | **13** | **14** | **15****State Membership Deadline** | **16** | **17** |
| **18** | **19** | **20** | **21** | **22** | **23****Conference Registration Closes** | **24** |
| **25** | **26** | **27** | **28****State Officer Packets Due** | **29** |  |  |

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| **2024** | **March** |
| **Text, logo  Description automatically generated** | **Tips/Deadlines:*** + **March 1st National Membership Deadline.**
* **March 22nd Last day for substitutions.**
* **March 25th Online Testing window opens.**
* **March 29th Online testing window closes.**
* **Medical Math, Medical Term and Related Technical Math tests will be given at Conference. DO NOT take during the testing window.**
 |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  |  |  |  |  | **1****National Membership Deadline** | **2** |
| **3** | **4** | **5** | **6** | **7** | **8** | **9** |
| **10** | **11** | **12** | **13** | **14** | **15** | **16** |
| **17** | **18** | **19** | **20** | **21** | **22**Last Day for substation  | **23** |
| **24** **31** | **25**Online Testing Open | **26** | **27** | **28** | **29**OnlineTestingCloses | **30** |

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| **2024** | **April** |
| **Text, logo  Description automatically generated** | **Tips/Deadlines:*** **State Conference 15th, 16th, 17th,**
 |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  | **1** | **2** | **3** | **4** | **5** | **6** |
| **7** | **8** | **9** | **10** | **11** | **12** | **13** |
| **14** | **15****State Skill and Leadership Conference** | **16****State Skill and Leadership Conference** | **17****State Skill and Leadership Conference** | **18** | **19** | **20** |
| **21** | **22** | **23** | **24** | **25** | **26** | **27** |
| **28** | **29** | **30** |  |  |  |  |

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| **2024** | **May** |
| **Text, logo  Description automatically generated** | **Tips/Deadlines:** |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
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| **5** | **6** | **7** | **8** | **9** | **10** | **11** |
| **12** | **13** | **14** | **15** | **16** | **17** | **18** |
| **19** | **20** | **21** | **22** | **23** | **24** | **25** |
| **26** | **27** | **28** | **29** | **30** | **31**  |  |

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| **2024** | **June** |
| **Text, logo  Description automatically generated** | **Tips/Suggestions:**  |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
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| **9** | **10** | **11** | **12** | **13** | **14** | **15** |
| **26** | **17** | **18** | **19** | **20** | **21** | **22** |
| **23** **30** | **24** | **25** | **26** | **27** | **28** | **29** |