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| **2025** | | **July** | | | | | |
| **A black background with red and blue text  AI-generated content may be incorrect.** | | **Tips/Suggestions:**   * + ACTE Conference July 22-25 | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
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| **20** | **21**  **ACTE**  **Conference** | | **22**  **ACTE**  **Conference** | **23**  **ACTE**  **Conference** | **24**  **ACTE**  **Conference** | **25**  **ACTE**  **Conference** | **26** |
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| **2025** | | **AUGUST** | | | | | |
| **A black background with red and blue text  AI-generated content may be incorrect.** | | **Tips/Deadlines**   * Welcome Back * Check the AR-SkillsUSA website for the latest updates   <http://www.arskillsusa.org/> | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
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| **2025** | | **September** | | | | |
| **A black background with red and blue text  AI-generated content may be incorrect.** | | **Tips/Deadlines:**   * Update your district contact information in the SkillsUSA Registry * Elect Chapter Officers * Download the Chapter of Excellence Paket * SkillsUSA WLTI September 20-24 (contact the state office) * Register Students for Fall Leadership | | | | |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  | **1**National Membership Opens  Fall Leadership Registration Opens | **2** | **3** | **4** | **5** | **6** |
| **7** | **8** | **9** | **10** | **11** | **12**  Fall Leadership Registration Closes | **13** |
| **14** | **15** | **16** | **17** | **18** | **19** | **20** |
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| **2025** | | | **October** | | | | |
| **A black background with red and blue text  AI-generated content may be incorrect.** | | | **Tips/Deadlines:**   * Attend the Fall Leadership event with your students and make sure to sign up for the instructor session. * Start working on your Chapter of Excellence documents and supporting information. * Check the SkillsUSA Arkansas Website often   <https://www.arskillsusa.org/> | | | | |
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| **19** | **20** | **21** | | **22**  Fall Leadership UA-PTC Little Rock | **23** | **24** | **25** |
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| **2025** | | **November** | | | | | |
| **A black background with red and blue text  AI-generated content may be incorrect.** | | **Tips/Deadlines:**   * Continue to update Chapter of Excellence documents. * Start thinking about what contests you want to compete in and working with your students on * Build your local community involvement with a community service project or a Program Showcase event. | | | | | |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** | |
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| **2025** | | **December** | | | | | |
| **A black background with red and blue text  AI-generated content may be incorrect.** | | **Tips/Deadlines:**   * Check the Arkansas SkillsUSA website for approximate contest lists and limits. * Use those limits to start building your contest and contestant roster * Access the SkillsUSA Absorb system and start downloading 2025 Technical Standards for any contest you are thinking about entering students in.   ○ Advisors who have paid and submitted their professional memberships will have access to the technical standards  ○ Reminder that a student can only enter one contest | | | | | |
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| **2026** | | **January** | | | | | |
| **A black background with red and blue text  AI-generated content may be incorrect.** | | **Tips/Deadlines:**   * Host a local contest if needed to narrow down contestants (skill contests) * Start working on leadership contest projects. (State Pin Design, Promotional Bulletin Board, Community Service Portfolio, National Pin Design, and others.) * Start Working on State Officer Candidate Packets if you wish to run a student for state office. (State Officer Candidates are allowed to enter contests) * Submit Membership for any new or additional students you wish to make eligible for conference | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
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| **18** | **19**  State Conference Registration Opens | | **20** | **21** | **22** | **23** | **24** |
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| **2026** | | **February** | | | | | |
| **A black background with red and blue text  AI-generated content may be incorrect.** | | **Tips/Deadlines**   * Start preparing students for knowledge tests associated with skill contests. * February TBD CTSO Day at the state capital. * February 15th State Membership Deadline * February 20th Conference Registration Closes * February 28th State Officer Packets due to State Office | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
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| **15**  State Membership Deadline | **16** | | **17** | **18** | **19** | **20**  State Conference Registration Closes | **21** |
| **22** | **23** | | **24** | **25** | **26** | **27** | **28**  **State Officer Packet Deadline** |
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| **2026** | | **March** | | | | | |
| **A black background with red and blue text  AI-generated content may be incorrect.** | | **Tips/Deadlines:**   * + March 1st National Membership Deadline   + Build rooming lists and start making hotel reservations.   + Make sure to collect resumes from all students.   + Complete all the local paperwork needed for travel.   + March 6th Last day for Substitutions   + March 16th Online Testing Window Opens   + March 20th Online Testing Window Closes   + March 23rd - March 27th Spring Break | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
| **1**  National Membership Deadline | **2** | | **3** | **4** | **5** | **6**  Last Day for Conference Substitutions | **7** |
| **8** | **9** | | **10** | **11** | **12** | **13** | **14** |
| **15** | **16**  Online Testing Window Opens | | **17** | **18** | **19** | **20**  Online Testing Window Closes | **21** |
| **22** | **23** | | **24** | **25** | **26** | **27** | **28** |
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| **2026** | | **April** | | | | | |
| **A black background with red and blue text  AI-generated content may be incorrect.** | | **Tips/Deadlines:**   * Complete local pack out and load out list. * Ensure all projects are completed to the levels outlined in technical standards. * April 13, 14, & 15 SkillsUSA State Conference * April 16, 2026 NLSC Registration Opens | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
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| **12** | **13**  State Conference Setup Day | | **14**  State Conference Contest Day | **15**  State Conference Awards Day | **16**  NLSC  Registration Opens | **17** | **18** |
| **19** | **20** | | **21** | **22** | **23** | **24** | **25** |
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| **2026** | | **May** | | | | | |
| **A black background with red and blue text  AI-generated content may be incorrect.** | | **Tips/Deadlines:** | | | | | |
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| **2026** | | **June** | | | | | |
| **A black background with red and blue text  AI-generated content may be incorrect.** | | **Tips/Suggestions:**   * **NLSC begins June 1-5** | | | | | |
| **Sun** | **Mon** | | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  | **1**  NLSC  Opening day | | **2**  NLSC  Day 2 | **3**  NLSC  Day 3 | **4**  NLSC  Day 4 | **5**  NLSC  Closes | **6** |
| **7** | **8** | | **9** | **10** | **11** | **12** | **13** |
| **14** | **15** | | **16** | **17** | **18** | **19** | **20** |
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