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| **2025** | **July** |
| **A black background with red and blue text  AI-generated content may be incorrect.** | **Tips/Suggestions:*** + ACTE Conference July 22-25
 |
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| **13** | **14** | **15** | **16** | **17** | **18** | **19** |
| **20** | **21****ACTE****Conference** | **22****ACTE****Conference** | **23****ACTE****Conference** | **24****ACTE****Conference** | **25****ACTE****Conference** | **26** |
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| **2025** | **AUGUST** |
| **A black background with red and blue text  AI-generated content may be incorrect.** | **Tips/Deadlines*** Welcome Back
* Check the AR-SkillsUSA website for the latest updates

<http://www.arskillsusa.org/>  |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
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| **2025** | **September** |
| **A black background with red and blue text  AI-generated content may be incorrect.** | **Tips/Deadlines:*** Update your district contact information in the SkillsUSA Registry
* Elect Chapter Officers
* Download the Chapter of Excellence Paket
* SkillsUSA WLTI September 20-24 (contact the state office)
* Register Students for Fall Leadership
 |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
|  | **1**National Membership OpensFall Leadership Registration Opens | **2** | **3** | **4** | **5** | **6** |
| **7** | **8** | **9** | **10** | **11** | **12** Fall Leadership Registration Closes | **13** |
| **14** | **15** | **16** | **17** | **18** | **19** | **20** |
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| **2025** | **October** |
| **A black background with red and blue text  AI-generated content may be incorrect.** | **Tips/Deadlines:*** Attend the Fall Leadership event with your students and make sure to sign up for the instructor session.
* Start working on your Chapter of Excellence documents and supporting information.
* Check the SkillsUSA Arkansas Website often

 <https://www.arskillsusa.org/>  |
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| **19** | **20** | **21** | **22** Fall Leadership UA-PTC Little Rock | **23** | **24** | **25** |
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| **2025** | **November** |
| **A black background with red and blue text  AI-generated content may be incorrect.** | **Tips/Deadlines:*** Continue to update Chapter of Excellence documents.
* Start thinking about what contests you want to compete in and working with your students on
* Build your local community involvement with a community service project or a Program Showcase event.
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| **2025** | **December** |
| **A black background with red and blue text  AI-generated content may be incorrect.** | **Tips/Deadlines:*** Check the Arkansas SkillsUSA website for approximate contest lists and limits.
* Use those limits to start building your contest and contestant roster
* Access the SkillsUSA Absorb system and start downloading 2025 Technical Standards for any contest you are thinking about entering students in.

 ○ Advisors who have paid and submitted their professional memberships will have access to the technical standards  ○ Reminder that a student can only enter one contest |
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| **2026** | **January** |
| **A black background with red and blue text  AI-generated content may be incorrect.** | **Tips/Deadlines:*** Host a local contest if needed to narrow down contestants (skill contests)
* Start working on leadership contest projects. (State Pin Design, Promotional Bulletin Board, Community Service Portfolio, National Pin Design, and others.)
* Start Working on State Officer Candidate Packets if you wish to run a student for state office. (State Officer Candidates are allowed to enter contests)
* Submit Membership for any new or additional students you wish to make eligible for conference
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| **11** | **12** | **13** | **14** | **15** | **16** | **17** |
| **18** | **19** State Conference Registration Opens | **20** | **21** | **22** | **23** | **24** |
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| **2026** | **February** |
| **A black background with red and blue text  AI-generated content may be incorrect.** | **Tips/Deadlines*** Start preparing students for knowledge tests associated with skill contests.
* February TBD CTSO Day at the state capital.
* February 15th State Membership Deadline
* February 20th Conference Registration Closes
* February 28th State Officer Packets due to State Office
 |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
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| **15**State Membership Deadline | **16** | **17** | **18** | **19** | **20**State Conference Registration Closes | **21** |
| **22** | **23** | **24** | **25** | **26** | **27** | **28****State Officer Packet Deadline** |
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| **2026** | **March** |
| **A black background with red and blue text  AI-generated content may be incorrect.** | **Tips/Deadlines:*** + March 1st National Membership Deadline
	+ Build rooming lists and start making hotel reservations.
	+ Make sure to collect resumes from all students.
	+ Complete all the local paperwork needed for travel.
	+ March 6th Last day for Substitutions
	+ March 16th Online Testing Window Opens
	+ March 20th Online Testing Window Closes
	+ March 23rd - March 27th Spring Break
 |
| **Sun** | **Mon** | **Tue** | **Wed** | **Thu** | **Fri** | **Sat** |
| **1**National Membership Deadline | **2** | **3** | **4** | **5** | **6**Last Day for Conference Substitutions | **7** |
| **8** | **9** | **10** | **11** | **12** | **13** | **14** |
| **15** | **16**Online Testing Window Opens | **17** | **18** | **19** | **20**Online Testing Window Closes | **21** |
| **22** | **23** | **24** | **25** | **26** | **27** | **28** |
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| **2026** | **April** |
| **A black background with red and blue text  AI-generated content may be incorrect.** | **Tips/Deadlines:*** Complete local pack out and load out list.
* Ensure all projects are completed to the levels outlined in technical standards.
* April 13, 14, & 15 SkillsUSA State Conference
* April 16, 2026 NLSC Registration Opens
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| **12** | **13**State Conference Setup Day | **14**State Conference Contest Day | **15**State Conference Awards Day | **16**NLSC Registration Opens | **17** | **18** |
| **19** | **20** | **21** | **22** | **23** | **24** | **25** |
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| **2026** | **May** |
| **A black background with red and blue text  AI-generated content may be incorrect.** | **Tips/Deadlines:** |
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| **2026** | **June** |
| **A black background with red and blue text  AI-generated content may be incorrect.** | **Tips/Suggestions:*** **NLSC begins June 1-5**

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|  | **1**NLSCOpening day | **2**NLSCDay 2 | **3**NLSCDay 3 | **4**NLSCDay 4 | **5**NLSCCloses | **6** |
| **7** | **8** | **9** | **10** | **11** | **12** | **13** |
| **14** | **15** | **16** | **17** | **18** | **19** | **20** |
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